

May 25, 2025

Welcome and Prayer

Song

Old Testament Reading

Offertory Song

New Testament Reading

Children's Message

Song

Sermon

"The Patience of the King" Matthew 13:24-30; 36-43

Song

Benediction

Like the songs we sing but need to practice?

https://bit.ly/RedeemerWorshipMusic



Sunday School 9:30am **Sunday Morning Service 10:45am** Wednesday Night Dinner and Prayer Service 6:00pm

Build My Life

Leviticus 25:23-55

O Great God

1 Corinthians 6:12-20

Be Thou My Vision

Christ Our Hope in Life and Death

Pastor Logan Mauldin

Upcoming Events

Breaking Bread Groups – Church doesn't stop when we walk out these doors, it is just beginning. Do life together with other believers in a Breaking Bread Group this week. You can find the map and information sheet on the back table.

Wednesday Night Dinner - Please join us on Wednesday evening for dinner starting at 6pm. At 6:30pm we have a children's class and some break off for a time of prayer. We always need volunteers to help with serving in the kitchen as well as for crowd control and cleanup. Please come and support this ministry.

Men's and Ladies Breakfasts – On Saturday, June 14th at 9am all men are invited to a time of breakfast in the Fellowship Hall followed by a discussion on biblical manhood and prayer. At the same time, the Ladies will be gathering at a home that will be announced soon to enjoy breakfast together and discuss biblical womanhood.

Find Your Place to Serve – If you are interested in being part of the worship service through greeting, collecting the offering, reading scripture, singing, praying, or counting, please speak with someone on the leadership team or scan the QR code below.

5th Sunday Dinner on the Grounds – Sunday, June 29th after the morning worship service in the fellowship hall, bring a dish to share.



If you are a visitor, want to get plugged into a community group, are interested in membership, or maybe just need prayer or assistance, please scan the code and fill out a Connect Card so we know how to help.

http://bit.ly/RedeemerRomeoConnect

Discussion Questions

In Matthew 13:36–43, Jesus gives a rare and direct explanation of a parable. What stands out to you most in His interpretation?

Jesus identifies Himself as "the Son of Man" and the Sower of good seed. What does this title mean, and how does it shape your understanding of His mission?

What does it practically look like to "grow as wheat" in the places God has planted you, in your home, workplace, or community?

Have you ever been tempted to focus more on identifying or removing "weeds" than on producing fruit? Why do you think Jesus warns against that?

What kinds of speech, actions, or desires in us might Jesus describe as "hellish" (cf. Matthew 5:22, 18:9; James 3:6)? How can we invite God to remove these?

Why do you think Jesus delays judgment until the end? What does this say about His character?

How can we trust God's timing when we see evil seemingly growing unchecked in the world, or even in our own hearts?

The parable reminds us that we can't always see the difference between wheat and weeds from the outside. What does that mean for how we relate to others, especially those we disagree with?

How does the promise that "the righteous will shine like the sun" give you hope? How might it change your view of your current season of life?

Family Discussion

Was it hard to tell the difference between the watermelon and the citron melon from the outside? How is that like people and their hearts?

Read 1 Samuel 16:7 together: How does it make you feel knowing that Jesus can see what's inside us, even when other people can't?

Jesus says the wheat and weeds grow together until the harvest. Why do you think God wants us to focus on growing wheat instead of trying to pull up weeds?

What does it mean to grow like wheat for God's kingdom? Brainstorm some ways we can grow love, kindness, or truth like good fruit or healthy wheat.

Pray for Missions – Islamic Republic of Iran

Largest Religion – Muslim, 98.6%	Population – 92.4 million
Percent Evangelical – 0.2%	Area – 636,400 square miles

Religious minorities such as Jews, Zoroastrians, and Assyrian and Armenian Christians are recognized by the constitution, but little of consequence can occur without the approval of the Mullahs. Repression, corruption, and human rights abuses are frequent. However, massive numbers of Iranians have come to Jesus in recent years! From only 500 Muslim-background believers in 1979, some estimates suggest that number is greater than 1 million in Iran today.

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